RECEIPT NUMBER	(To be filled by office



OFFICE: PRINCIPAL SWAMI VIVEKANAND GOVT, MODEL SCHOOL



REGISTRATION FORM FOR CLASS XI

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Ses	sion	

ISSUE OF REGISTRATION FORM DOES NOT ENSURE	ADMISION	
RECEIPT NUMBER (to be filled	d by office)	
STREAM CLASS:	MATH GROUP BIO GROUP	Photograph of
STUDENT NAME (in block letters)		the Student
DATE OF BIRTH		
(in figures)	(In words)	
AGE ON 31/03/2017: Year:	Month: Day:	
BLOCK	NATIONALITY	
SEX: M / F / T(M/F)	BLOOD GROUP:	
NAME OF THE SCHOOL STUDIED CLASS X_	MEDIUM	
AFFILIATED to C.B.S.E /B.S.E.R./ ANY OTHE	R BOARD	
 Category*: GEN / SC / ST / OBC/SI (attach certificate copy) 	BC/TSP-SC/TSP-ST/TSH	
2. Physically Disable Candidates* : YES NO NO		
3. GRADES / MARKS OBTAINED IN T	THE CLASS X Board EXAM.	

SN	SUBJECT	GRADE (FOR CBSE BOARD)	MARKS (FOR OTHER BOARD)
1	HINDI		
2	ENGLISH		
3	MATHEMATICS		
4	SCIENCE		
5	SOCIAL SCIENCE		
6	THIRD LANGUAGE		
	AGG. CGPA/%Marks		-l. the annuarriate on

Grade / % Marks obtained in X Class (as of Sr. No. 3 and 4 of table)		
MATHEMATICS	SCIENCE	

4. Miscellaneous Information** (Tick the appropriate option)
(Eligible for only one event with max weight age, attach certificate also)

SN	Event	Participation	Concession in CGPA and % Marks
1		National Level Winner /Runner up/Participant	0.8/7.6
1	Sports	State Level Winner/ Runner up	0.6/5.7
	эрогсэ	District level Winner	0.2/1.9
2	SVGMS Science/	National Level Winner /Runner up/Participant	0.8/7.6
2	So. Science/ Art & Craft	State Level Winner/ Runner up	0.6/5.7
	Fair, Debate, Others	District level Winner	0.2/1.9
3	Tun, Bebate, emili	Participate in Republic Day Parade/PM Rally	0.8/7.6
3	NCC	State/District Level Best Cadet	0.6/5.7
		Certificate A	0.2/1.9
4		President Award	0.8/7.6
-r	Scouting and Guiding	State Award with Seven Proficiency Badges	0.6/5.7
	Broading and Guining	Certificate of TRITHIYA SOPAN with Five	0.2/1.9
		Proficiency Badges	
5	Other National Event	National Level Winner/Runner up/Participant	0.8/7.6
,	conducted on State Level	State Level Winner/Runner Up	0.6/5.7
	Conducted on other bever	District level Winner	0.2/1.9

5. Final Score for Merit List

Academic Performance in X Board Exam CGPA / % Marks	Relaxation in CGPA(0.4) / % (3.8) Marks According to point - 1 For SC / ST	Relaxation in CGPA(Max 0.8) / % (Max 7.6) Marks According to point – 4	Final CGPA/% Marks (1+2+3)
1	2	3	4

FATHER'S NAME (in block	letters)	
OCCUPATION		
OFFICE ADDRESS		
EMAIL		
TEL Nos.	Mobile No.	
MOTHER'S NAME (in bloc	letters)	
OCCUPATION		
OFFICE ADDRESS		
TEL Nos.	Mobile No	
	ADDRESS	
	Tel No. & Mob. No	
EMAIL		
INSTRUCTIONS		

- 1. Transfer Certificate will be required on grant of admission
- 2. Kindly submit attested photocopy of Class X Board Exam. Mark sheet and two photographs of the candidate along with the registration form. (Bring Original result also)

DECLARATION

1.. I fully understand that the school, on accepting the registration of my ward is not in any way bound to Grant Admission, as the admission is purely based on availability of seats and on merit. I also understand that the decision of the Admission Committee regarding admission will be final and binding on me.

Date:	
	Signature of Parent / Guardian

- $\boldsymbol{*}$ In case of SC / ST/Physically Disabled kindly submit the relevant document.
- ** Submit Document Accordingly.
- C:\Users\Model 7\Desktop\class XI Reg formRCSE.docx